

# SCHOOL DISTRICT NO. 35 (LANGLEY) EDUCATION/STRATEGIC PLAN COMMITTEE MEETING

# **AGENDA**

Tuesday, January 14, 2025 4:00 p.m. Langley School Board Office

#### 1. CALL TO ORDER

#### 2. MOVE INTO COMMITTEE OF THE WHOLE

Recommendation:

That the Board moves into Committee of the Whole.

#### 3. CONSIDERATION OF AGENDA

Recommendation:

That the Agenda be approved as presented.

# 4. CONSIDERATION OF MINUTES

Recommendation:

That the minutes of the Education/Strategic Plan Committee Meeting of November 12, 2024 be approved, as presented.

#### 5. ITEMS FOR CONSIDERATION

#### 5.1 BEFORE AND AFTER SCHOOL CARE

Recommendation:

That the Education/Strategic Plan Committee receives the report on Before and After School Child Care for information, as presented.

# 5.2 SAFE SCHOOLS: TIER III SUPPORTS

Recommendation:

That the Education/Strategic Plan Committee receives the report on Safe Schools - Tier III Supports for information, as presented.

#### 6. RISE FROM COMMITTEE OF THE WHOLE AND REPORT

Recommendation:

That the Board rises from Committee of the Whole and report.

# 7. ADJOURNMENT

Recommendation:

That the meeting be adjourned at \_\_\_\_\_ pm.