



SCHOOL DISTRICT NO. 35 (LANGLEY)
EDUCATION/STRATEGIC PLAN COMMITTEE MEETING

AGENDA

Tuesday, May 7, 2024

4:00 p.m.

Langley School Board Office

1. CALL TO ORDER

2. MOVE INTO COMMITTEE OF THE WHOLE

Recommendation:

That the Board moves into Committee of the Whole.

3. CONSIDERATION OF AGENDA

Recommendation:

That the Agenda be approved as presented.

4. CONSIDERATION OF MINUTES

Recommendation:

That the minutes of the Education/Strategic Plan Committee Meeting of April 9, 2024 be approved, as presented.

5. ITEMS FOR CONSIDERATION

5.1 PHYSICAL RESTRAINT AND SECLUSION REPORT

Recommendation:

That the Education/Strategic Plan Committee receives the bi-annual report on Physical Restraint and Seclusion for information, as presented.

5.2 CLINICIANS

Recommendation:

That the Education/Strategic Plan Committee receives the report on Clinicians for information, as presented.

6. RISE FROM COMMITTEE OF THE WHOLE AND REPORT

Recommendation:

That the Board rises from Committee of the Whole and report.

7. ADJOURNMENT

Recommendation:

That the meeting be adjourned at _____ pm.